State of Washington To	APPLICA	TION FOR P	II seems	WASHINGTON NO IP	
Department of Ecology	SURFACE WATE		GROUND W	John Commission of the Commiss	And the second state of th
			A Company of the Comp	MON 13 (230)	
\$ The state of the	0.00 MINIMUM STATUTORY EX (GRAY BOXE	S FOR OFFICE U	access to the second se	DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE	understreament Co.
APPLICATION NO. S 43011	9 30 Klickita	A PRIORITY	DATE -/3-89	TIME ACCEPTED	
APPLICANT'S NAME — PLEASE PRINT				Bus. Tel.	1111
Dana Spaulo	line?			Home Tel. 386-\$54 Other Tel.	<u>44</u>
1305 Tucker	Rd. (CITY)	River	(STATE)	(ZIP CODE) 9703	3)
DATE & PLACE OF INCORPORATION IF APPLICAN					
1. IF SURFACE WA SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (I		OURCE (WELL, TUNNEL, II	IF GROUND		_
	ver.	IZE AND DEPTH	NFILTRATION TRENCH		_
NA. Columbia	River				
2.	USE	=			
USE TO WHICH WATER IS TO BE APPLIED (DOME		NUFACTURING, ETC.)			
ENTER QUANTITY OF WATER CUBIC FE	ET PER SECOND (CFS) OR	GALLONS PER M	MINUTE (GPM)	ACRE FEET PER YEAR	
	Statement Company of the Company of				
TIMES DURING YEAR WATER WILL BE REQUIRED	mmer, carly	F0.11			
	mirac, and				
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, E	rc. NA		F MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL	BE COMPLETED			
3. LOCA 3A IF IN PLATTED PROPERTY	TION OF POINT OF DIVE	RSION/WITHDR	AWAL		
LOT BLOCK OF (GIVE NAME OF PLA	AT OR ADDITION) SECTI	ON TOWN RANGE		CLOSE A COPY OF THE PLAT A S) OF WITHDRAWAL OR DIVERS	
3B. IF NOT IN PLATTED PROPER ON ACCOMPANYING SECTION MAPS, ACCURATEL		DIVERSION SHOW			
NORTH-SOUTH AND EAST-WEST DISTANCES FROM ALSO, ENTER BELOW THE DISTANCES FROM THE	M NEAREST SECTION CORNER OR PROP	PERTY CORNER.	OR WITHDRAWAL.		_
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION	SECTIO	TOWNSHIP N.	RANGE (E. OR W	/.) W.M. COUNTY	
(NE	74 56/4 8	3 Nort	H 13 EC	ist Klickite	it)
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE	E IS LOCATED. IF NOT, INSERT NAME & A	DDRESS OF OWNER		100000000000000000000000000000000000000	
5. LEGAL DESCI	RIPTION OF PROPERTY	ON WHICH WAT	TER IS TO BE	USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION A REAL ESTATE CONTRACT, PROPERTY DEED OR					
That part of 4	no. North ho	of th	ne Nor	theast	
quarter of the	e Southwest	quarte	R of	Section &	3,
Township 3 No	orth, Range	13 E	ast, c	of the	~ 1
Willamotte 1	Meridian, ?	othe ('ounte	of Klick	ita
State of Was	shington, li	sing u	vesterti	y of the	
Westerly line		9. 0			
Except right	-of-way f	or Bu	rlingte	on-Northern	4
Railway.	9		0	APPLICAT	ION

E THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE W. RIGATION DISTRICTS OR DITCH COMPANIES.)		TER PROVIDED BY	YES	M
YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WH	AT AUTHORITY			
DESCRIPTION OF SYSTEM R EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PI	A STATE OF THE PARTY OF THE PAR			
Pumps I horse power; 100	gallons per	minu	te >	
ipe diameter & 1'14"	0		14	
porin Klers: 20	red K	DONA SPAN	13-	
tose bibs: 8:8 Yainch	11.	1.1 - 100		
	i	divert A	T 0.0	
		9.021 S	TO.04 TATED ON RACE OFICE APPLICA	Tion
		1/12	EUCE APPLIC	red
		4	42	100
ARKS				
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND	D/OR IF THE WATER DEPTH WILL	BE 10 FEET OR MO	DRE AT THE DEEPE	ST
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS TIONS, FROM THE DEPARTMENT OF ECOLOGY.				
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ECY 040-1-14 Rev. 1/85

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Department of Ecology

Sec. N. R. W E 5430 119 Scale: 1 inch = 800 feet (each small square = 10 acres) Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Detach here Fold along scale

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

2,800

3,200

3,600

4,000

2,000

2,400

VANCOUVER OREILLE NORTHWEST NOHOMISH REGION EASTERN 0 INCOLN SPOKANE CENTRA TI 0 REGION REGION PACIFIC 0 REGION GARFIELD М WAHKIAKUM D STATE OF WASHINGTON DEPARTMENT OF ECOLOGY REGIONAL INDEX STATE CAPITOL * - COUNTY SEAT 0 E G 0

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 4350 150th Avenue N.E. Redmond, Washington 98502 - 5301 Tel. (206) 867-7000 Central Regional Office 3601 West Washington Yakima, Washington 98903 - 1164 Tel. (509) 575-2490

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504 - 6811 Tel. (206) 753-2353

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205 - 1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

ECY 040-1-14 Rev. 1/85 QX A-210